



Finance and Corporate Services Select Committee

Date: THURSDAY, 8 FEBRUARY 2024

Time: 7.00 PM

- Venue: COMMITTEE ROOM 6 -CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8 1UW
- MeetingMembers of the Public andDetails:Press are welcome to attend
this meeting

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Councillors on the Committee

Councillor John Riley (Chair) Councillor Wayne Bridges (Vice-Chair) Councillor Kaushik Banerjee Councillor Kishan Bhatt Councillor Narinder Garg Councillor Raju Sansarpuri Councillor Stuart Mathers (Opposition Lead)

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Contact: Liz Penny Tel: 01895 250636 Email: <u>democratic@hillingdon.gov.uk</u>

This Agenda is available online at: https://modgov.hillingdon.gov.uk/ieListMeetings.aspx?CommitteeId=420 Lloyd White Head of Democratic Services London Borough of Hillingdon, Phase II, Civic Centre, High Street, Uxbridge, UB8 1UW www.hillingdon.gov.uk

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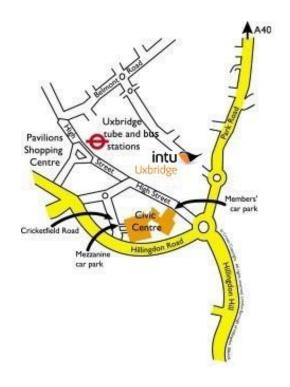
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Terms of Reference

Finance & Corporate Services Select Committee

Remit

To undertake the overview and scrutiny role in relation to the following Cabinet Member portfolio(s) and service areas:

| Cabinet Member Portfolios | Leader of the Council Cabinet Member for Corporate Services Cabinet Member for Finance |
|---------------------------|---|
| Relevant service areas | Democratic Services Corporate Communications Corporate Finance Procurement Exchequer & Business Assurance Services ICT Legal Services Human Resources Business Administration Business Performance Customer Access Business Improvement Delivery (BID) |

Cross cutting topics

This Committee will also act as lead select committee on the monitoring and review of the following cross-cutting topics:

• Resident Experience

Agenda

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Apologies for Absence

| 2 | Declarations of interest in matters coming before this meeting | |
|---|--|-----------------------------------|
| 3 | Minutes of the previous meeting | 1 – 8 |
| 4 | To confirm that the items of business marked as Part I will be considered in Public and that the items marked as Part II will be considered in Private | |
| 5 | The Council's digital journey & resident/Member experience | Presentation at the meeting |
| 6 | Cabinet Forward Plan | 9 - 18 |
| 7 | Work Programme | 19 - 22 |